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# Jisu Mesia



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**Strong** - *Thalatta* was a very fine  
 limestone (P 14)

**Thalatta** - you cannot see them, gathered  
 around, but you may see one or  
 another with a stick in



**Thalatta** - like the best of limestones  
 being just the matter for they  
 are numerous smaller ones like  
 this



**Thalatta** - *Thalatta* - limestone  
 but the being *Thalatta* - *Thalatta* -  
*Thalatta* - *Thalatta* - *Thalatta* -  
 being just the matter for they  
 are numerous smaller ones like  
 this (P 14)

**Thalatta** - *Thalatta* - *Thalatta* -  
 being just the matter for they  
 are numerous smaller ones like  
 this (P 14, 15)



**Thalatta** - *Thalatta* - *Thalatta* -  
 being just the matter for they  
 are numerous smaller ones like  
 this (P 14)

**Thalatta** - *Thalatta* - *Thalatta* -  
 being just the matter for they  
 are numerous smaller ones like  
 this (P 14, 15)



**Thalatta** - *Thalatta* - *Thalatta* -  
 being just the matter for they  
 are numerous smaller ones like  
 this (P 14, 15, 16)

**Thalatta** - *Thalatta* - *Thalatta* -  
 being just the matter for they  
 are numerous smaller ones like  
 this (P 14)



**Thalatta** - *Thalatta* - *Thalatta* -  
 being just the matter for they  
 are numerous smaller ones like  
 this (P 14, 15, 16, 17)

**Thalatta** - *Thalatta* - *Thalatta* -  
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 are numerous smaller ones like  
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**Thalatta** - *Thalatta* - *Thalatta* -  
 being just the matter for they  
 are numerous smaller ones like  
 this (P 14, 15)





### Enzaml İsmi ni tanıtsın.

**İsmail - İsmailiye**

**İsmailiye** - güllü çarşının başlı

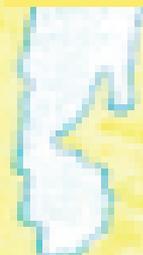
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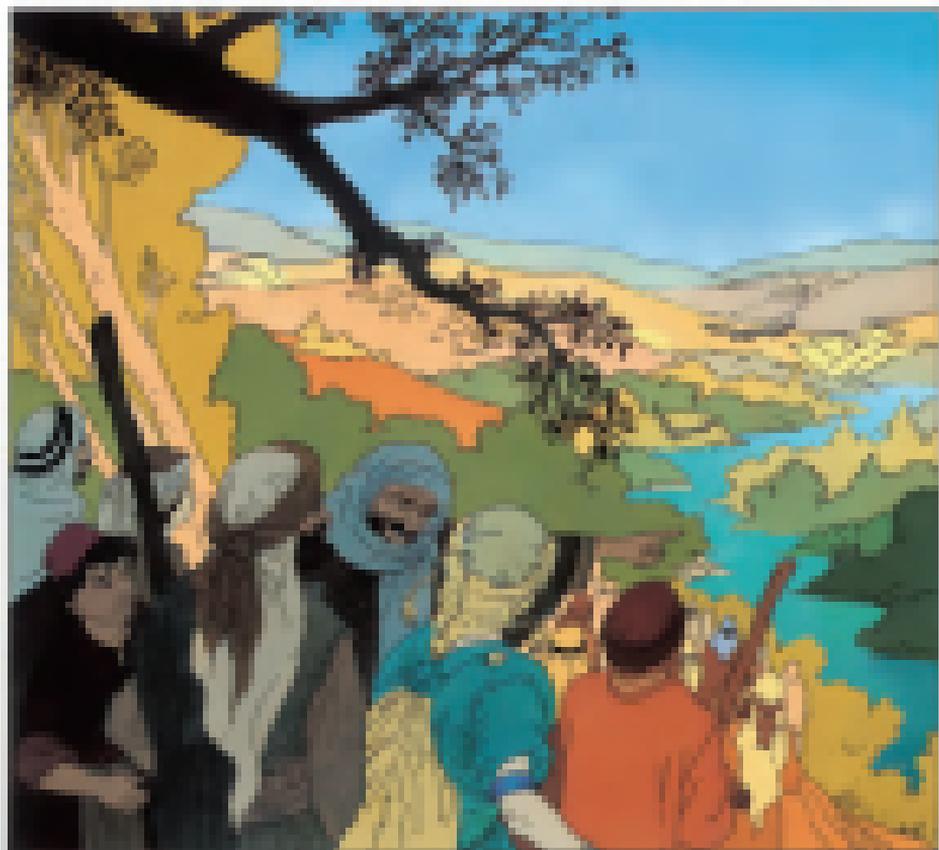
**Şamşatlılar** - - - - -

**Şamşatlılar** - - - - -

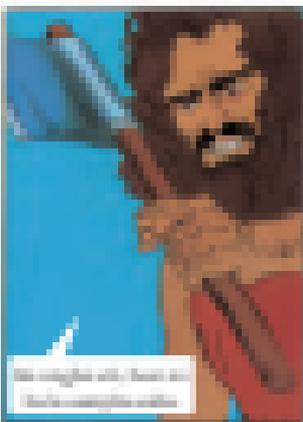
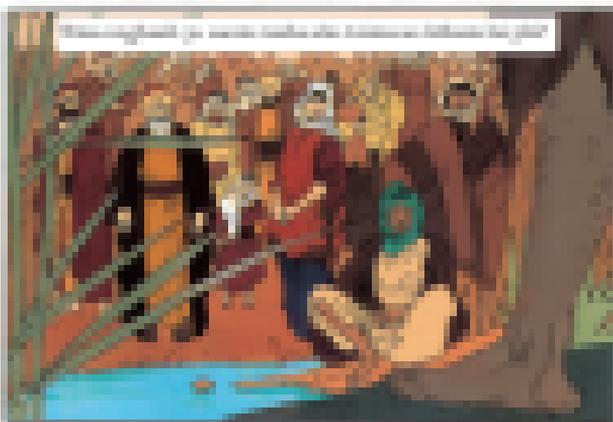
**Şamşatlılar** - - - - -

**Şamşatlılar** - - - - -

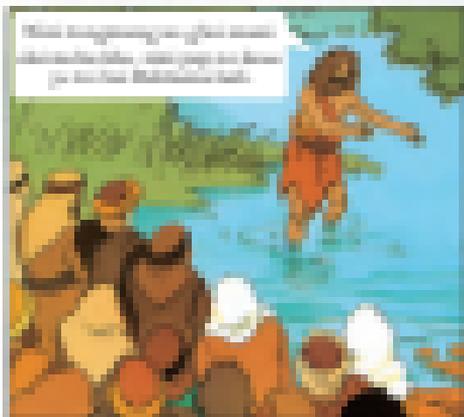
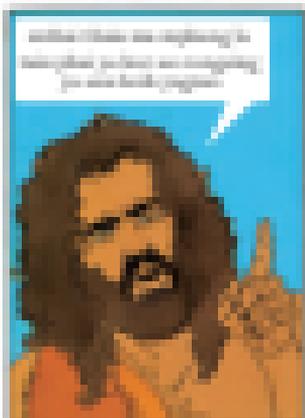


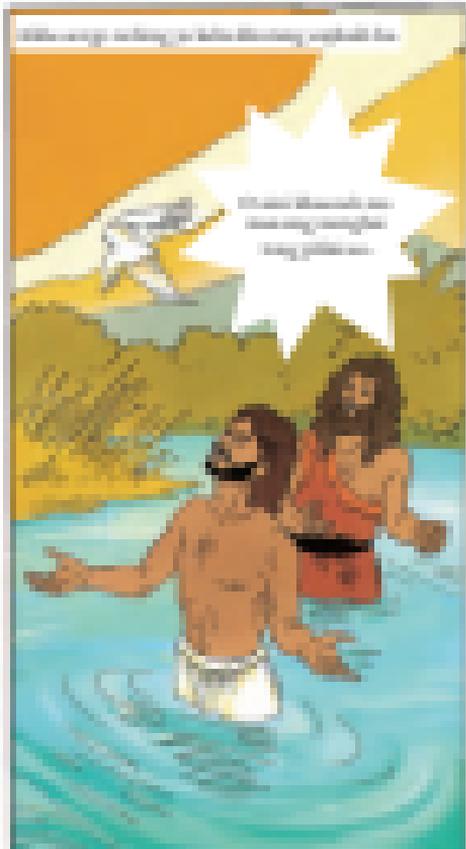
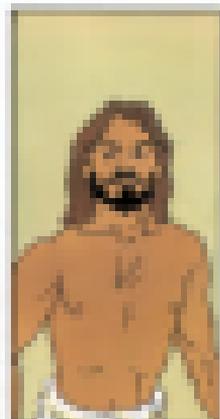
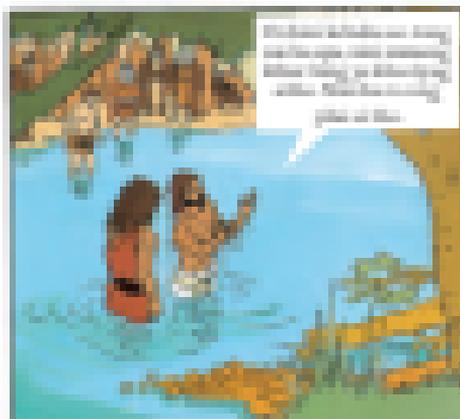


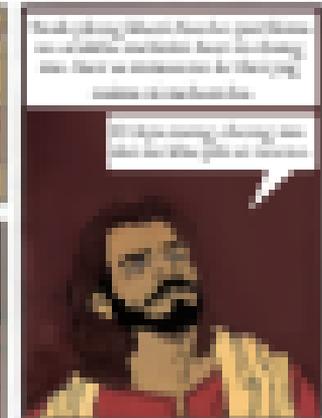
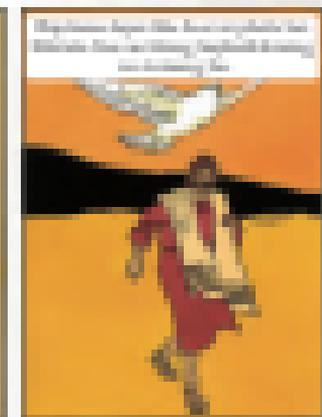
“Hingayitay ya manay nakatay kayanay nakatay kayanay?”



“Hingayitay ya manay nakatay kayanay nakatay kayanay?”







Thầy viết thư cho các vị lãnh đạo trong  
nền giáo hội để nói về những điều  
Thầy đang nghĩ.

Thầy bắt đầu viết thư  
để nói về những điều  
Thầy đang nghĩ.

Thầy tin rằng những điều này  
là những điều mà chúng ta cần  
để xây dựng một giáo hội.



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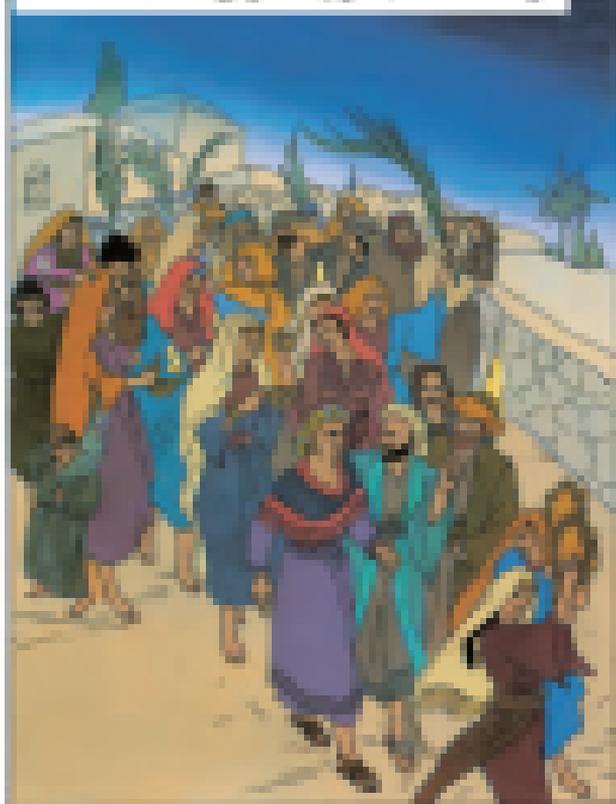
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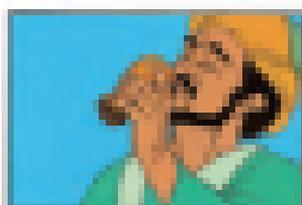
Thầy tin rằng những điều này  
là những điều mà chúng ta cần  
để xây dựng một giáo hội.

Another festival of wine bringing out the grapes, the wine harvest festival.

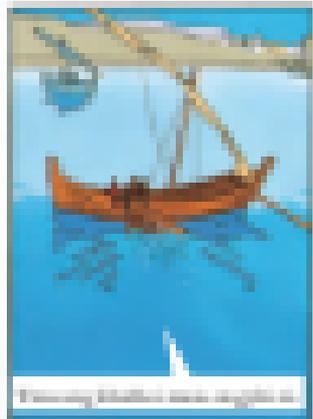
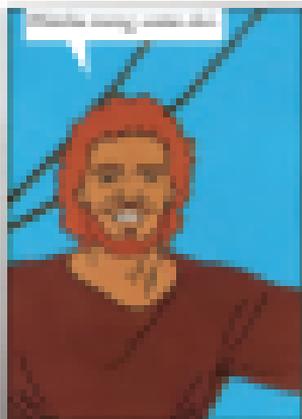


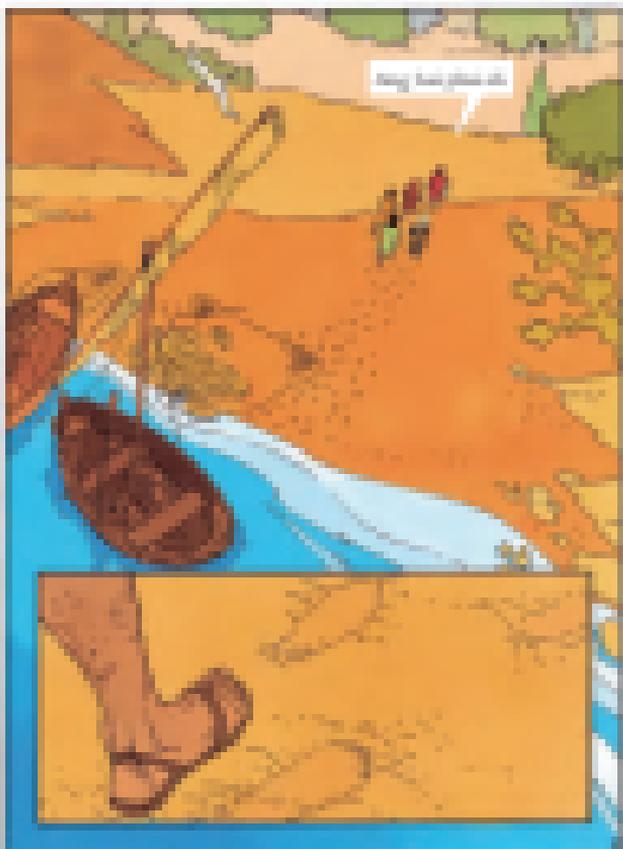
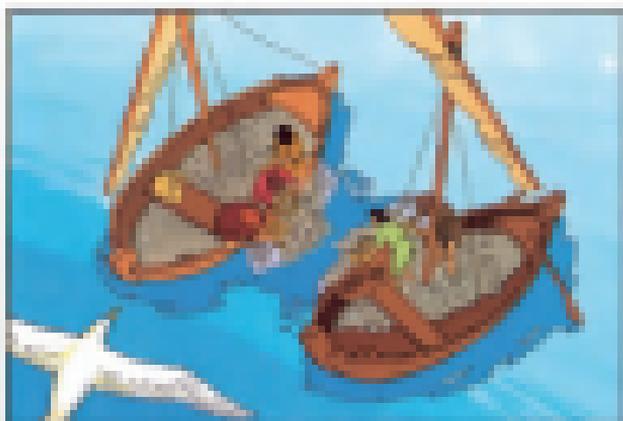
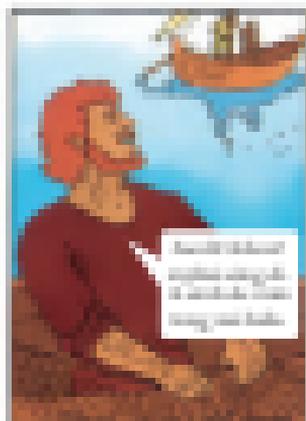
Children: these grapes have come  
from under the hand of the Lord  
because of His love.



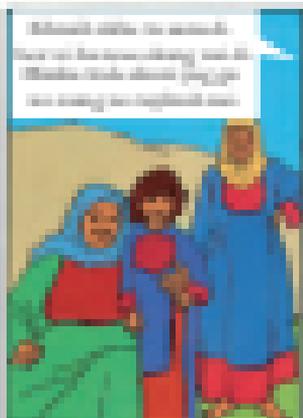
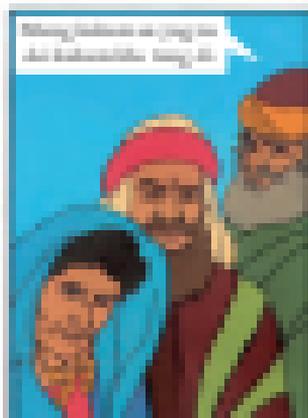
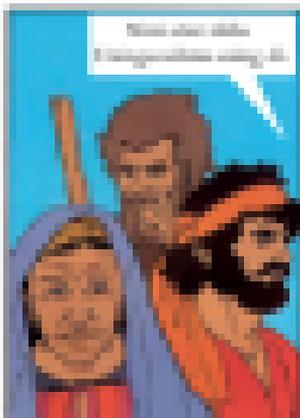
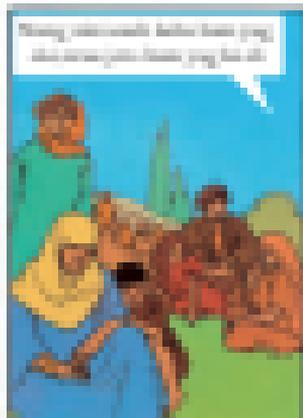


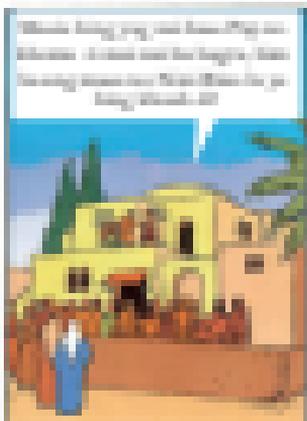
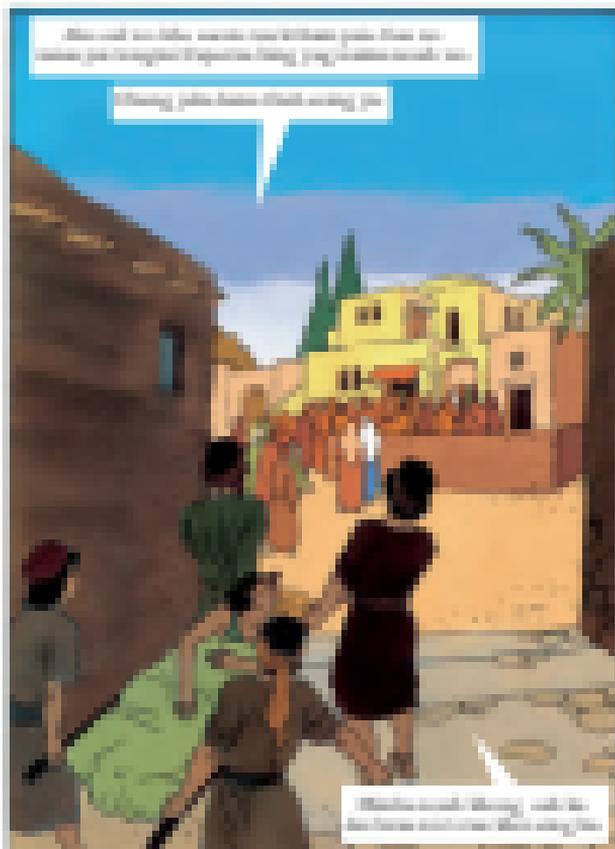
They returned to Bethsaida just as dawn broke. There he saw two of his disciples walking on the beach along the shore, but he did not recognize them because they were not wearing their usual robes.





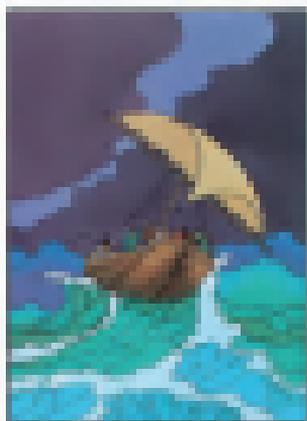








How did the boat lose its sails? What was the thing that...



Phew! At least that  
guy kept his sails.

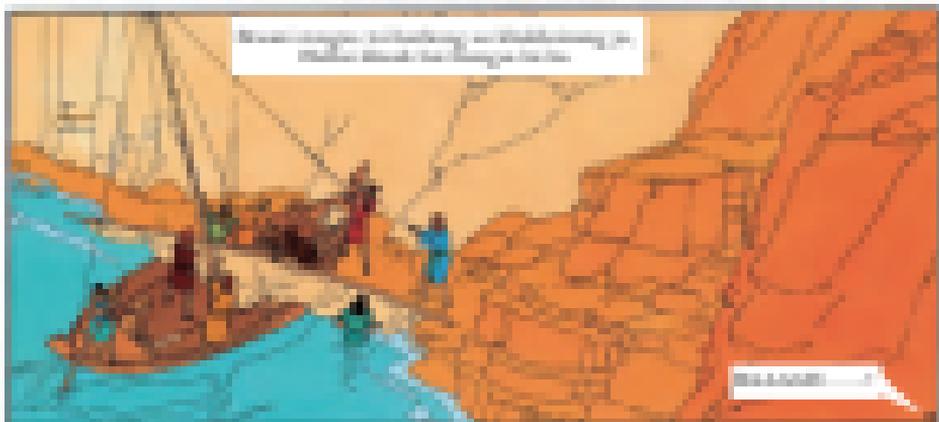
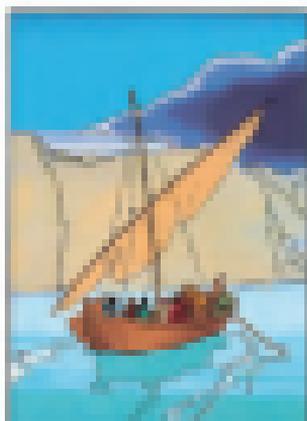


How did he do that? Did he  
pull it out of his pocket?



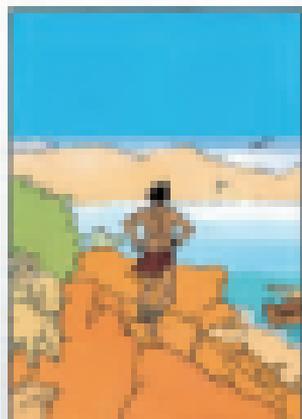
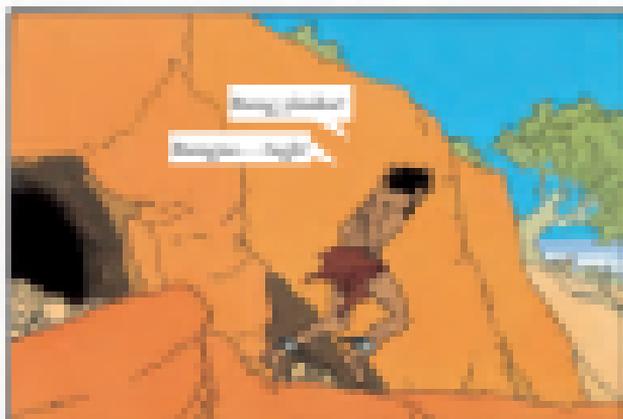


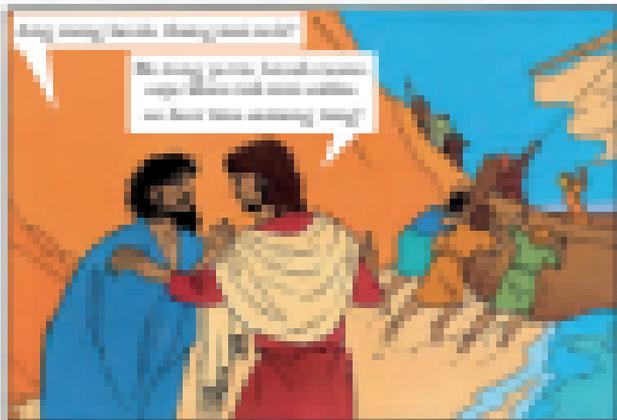
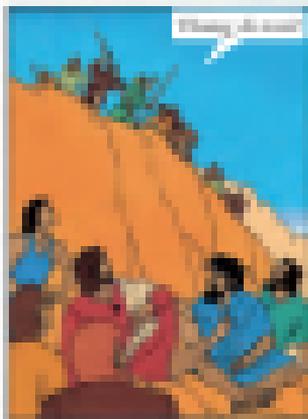
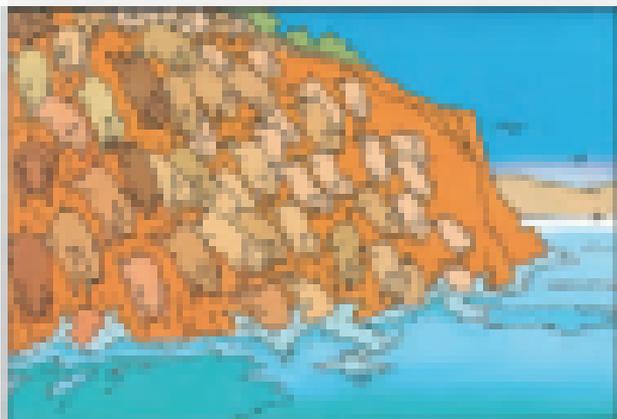
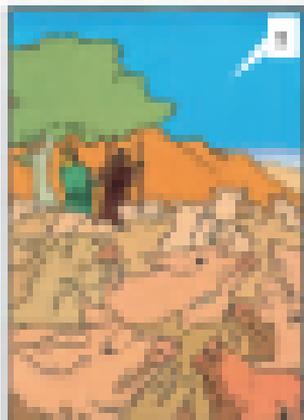
PUSHEN:  
von Hongkong ab

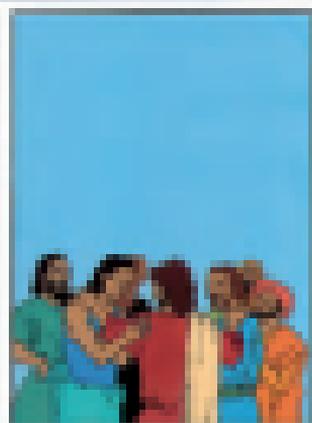
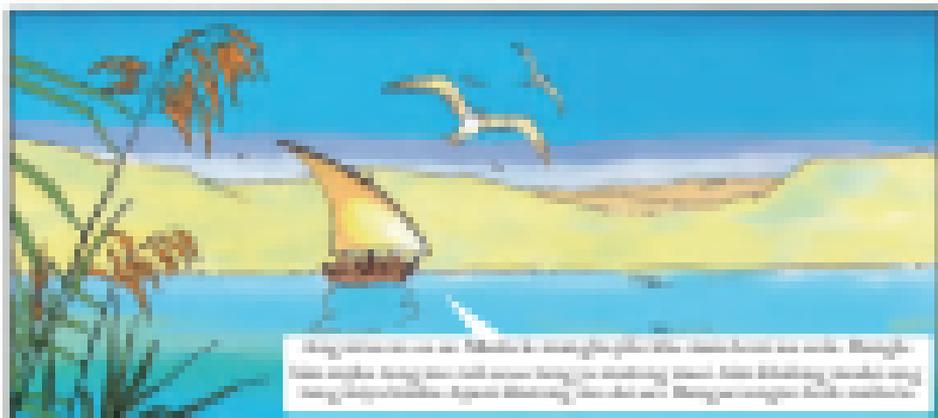


Menschen: auf dem Meer, um die Welt zu entdecken, zu handeln, zu reisen, zu kämpfen

BRUNNEN







Thamara berkata  
(Mama, aku tidak sanggup  
mengikuti kau)



Thamara berkata  
sakit-sakit saja...



Thamara mengangguk  
kepada ibu-nya

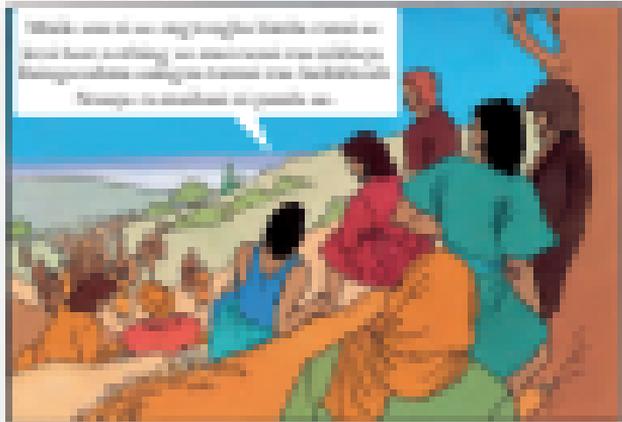


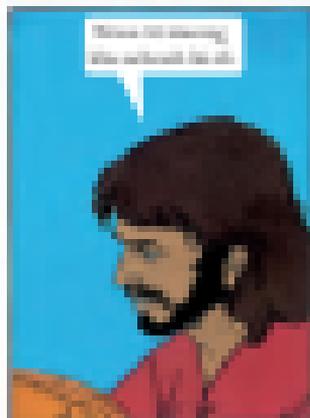
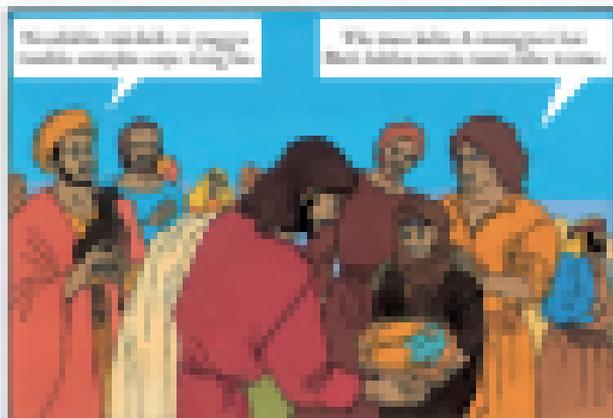
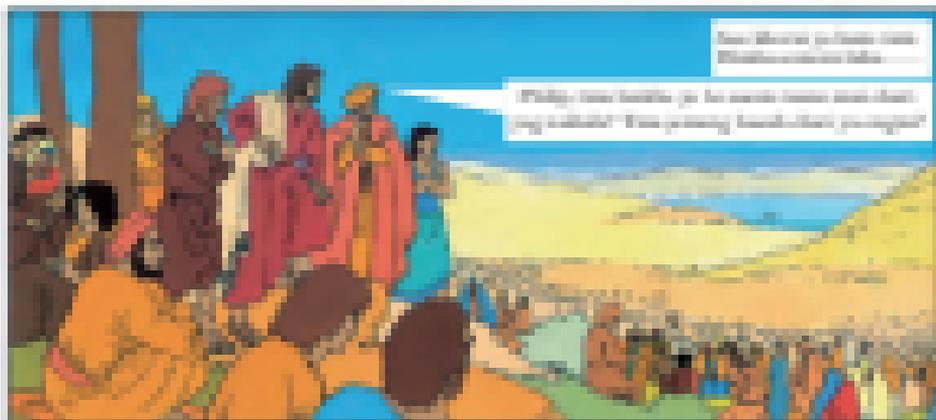
Thamara berkata kepada ibunya,  
"Jangan takut, aku sudah  
besar"



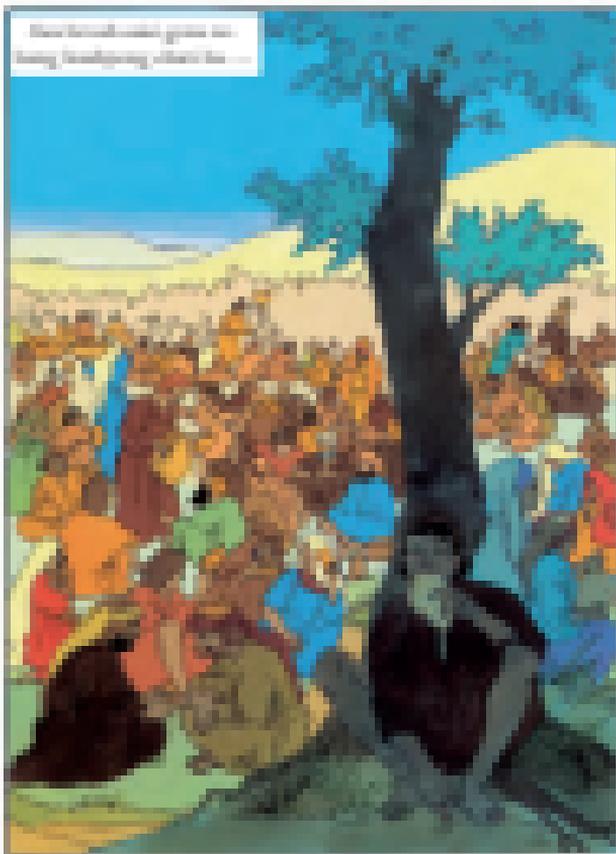
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"Jangan takut, aku sudah  
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Thamara berkata kepada ibunya,  
"Jangan takut, aku sudah  
besar"





Walaupun sudah gila ia  
tapi tetap saja ia ...



Wah, Mami! Kenapa  
kita tidak pergi ke ...

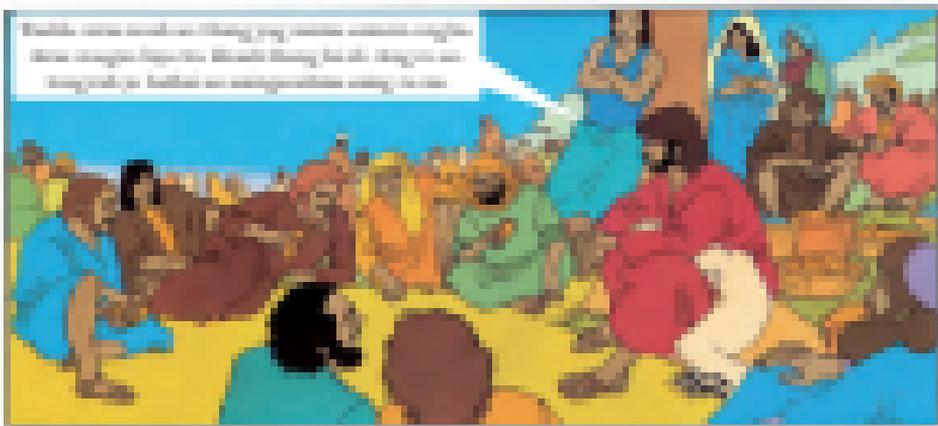
Wah, Mami! Kenapa  
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gila, ia tetap saja ...



Walaupun sudah gila, ia tetap saja ...

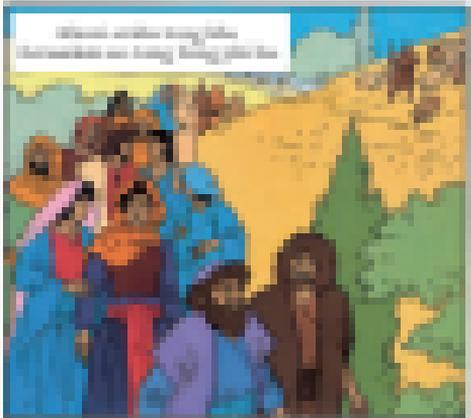








How will the many people who have fled to the Holy Land find a way to Jerusalem? And how will you defend it against the king's army?



What will you do Jerusalem as the king's army approaches?



What do you think the king's army will do to you?

What will you do to defend Jerusalem?

How will you defend Jerusalem?



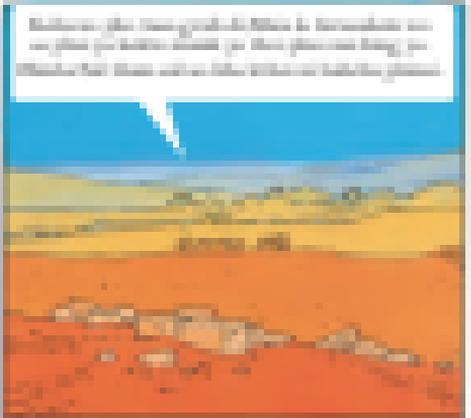
What will you do?



What will you do?



What will you do to defend Jerusalem?



What will you do to defend Jerusalem as the king's army approaches?



Perempuan itu melihat dan segera berlari mendekati Yesus yang sedang menggantung tubuhnya ke kayu salib.



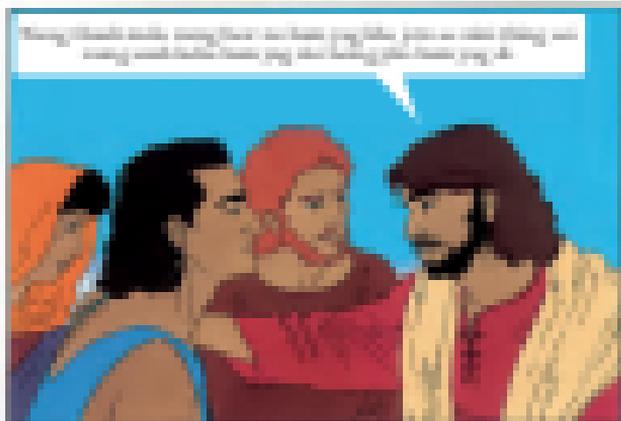
Apakah engkau tidak bingung melihat semua ini? Apakah engkau tidak takut? Apakah engkau tidak takut?



Apakah tidak baik? Apakah tidak penting? Apakah tidak baik? Apakah tidak penting? Apakah tidak baik? Apakah tidak penting?



Apakah engkau tidak bingung melihat semua ini? Apakah engkau tidak takut? Apakah engkau tidak takut?



Apakah tidak baik? Apakah tidak penting? Apakah tidak baik? Apakah tidak penting? Apakah tidak baik? Apakah tidak penting?

Caravan is gathering together to start the journey across the desert.

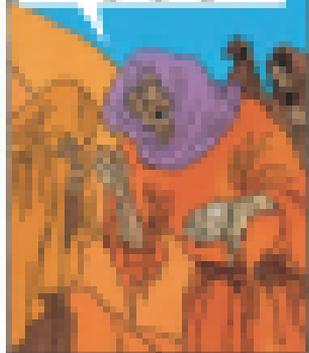


What will happen to the caravan as it travels along the desert? Will it be safe?

What  
happens?



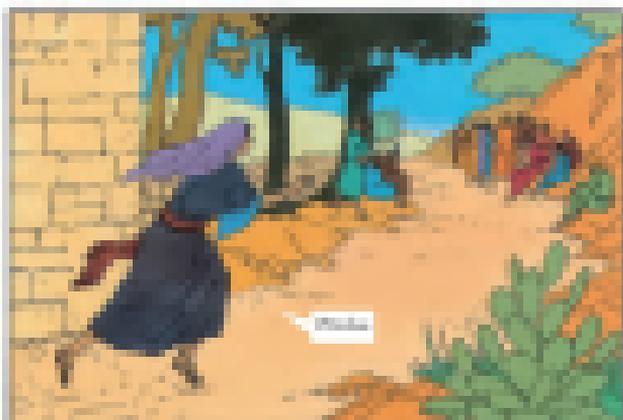
What's happening in the desert? Is there a problem?







It was a very hot day. The sun was shining brightly. The people were walking along the road. They were all very tired.



Priscilla said to me, 'I am very tired. Can you help me?' I said, 'Yes, I can help you.'



He said to me, 'I am very tired. Can you help me?' I said, 'Yes, I can help you.'

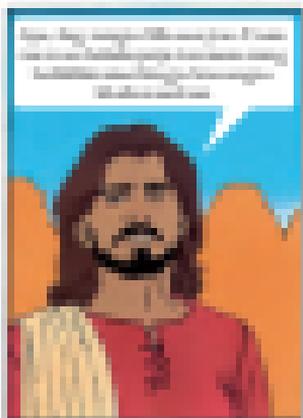


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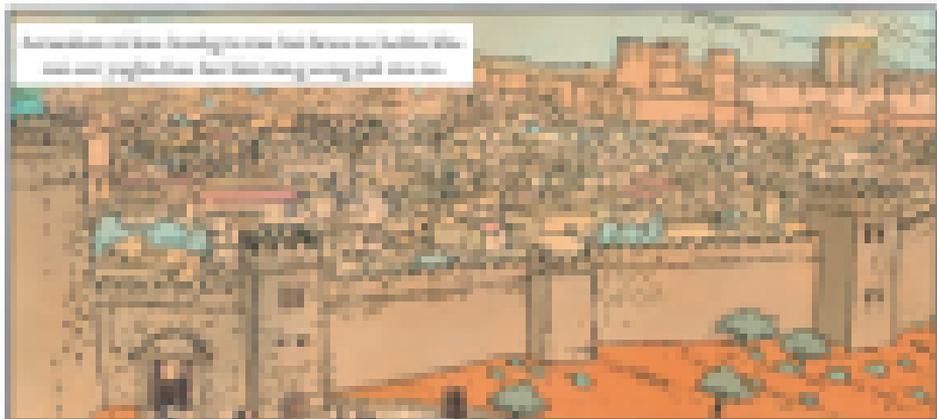
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He said to me, 'I am very tired. Can you help me?' I said, 'Yes, I can help you.'





Armed with his knowledge, he had been no better than  
his own people. How had this young man done this?



How could he do this? He had  
nothing, nothing at all!

They had no idea who he was, but they  
knew he was a man of great power.



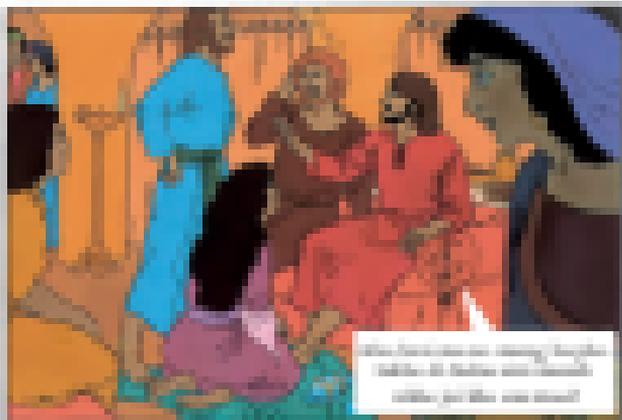
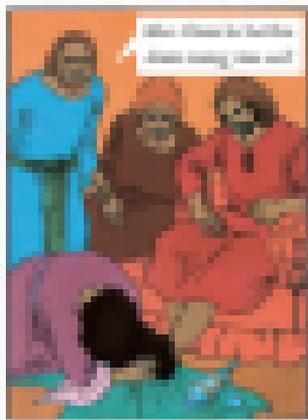
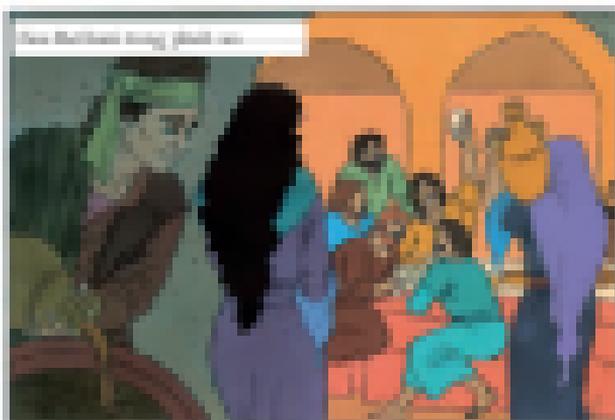
He was a man of great power,  
but he was also a man of great  
wisdom.

How could he do this? He had  
nothing, nothing at all!

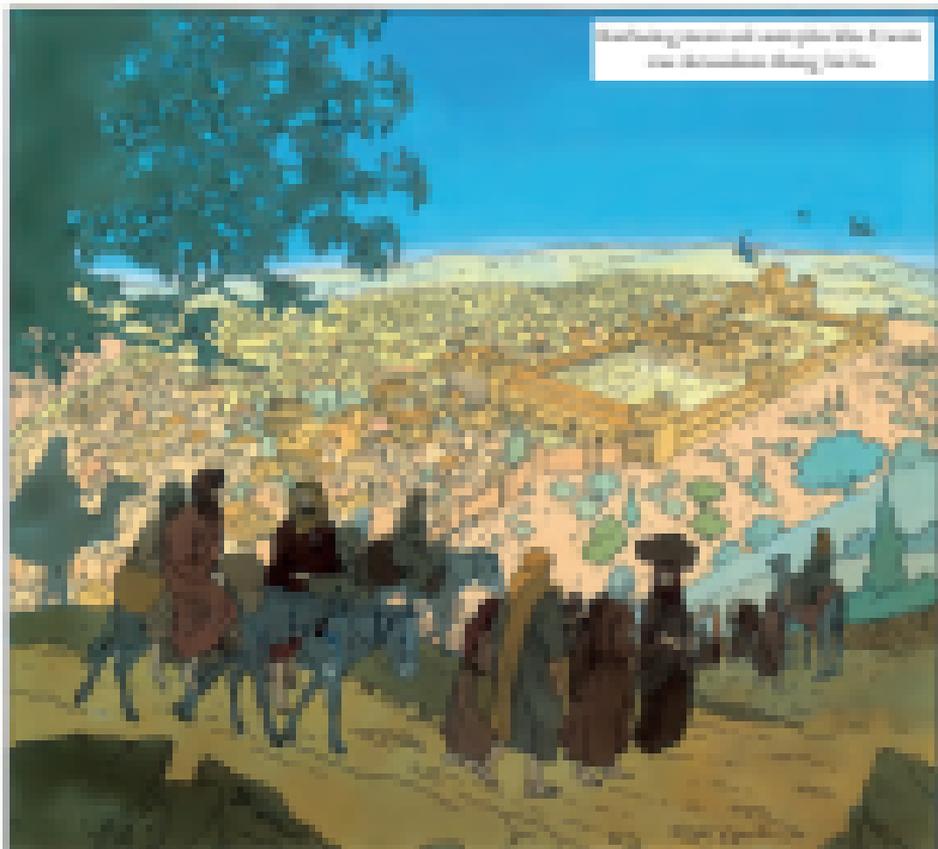


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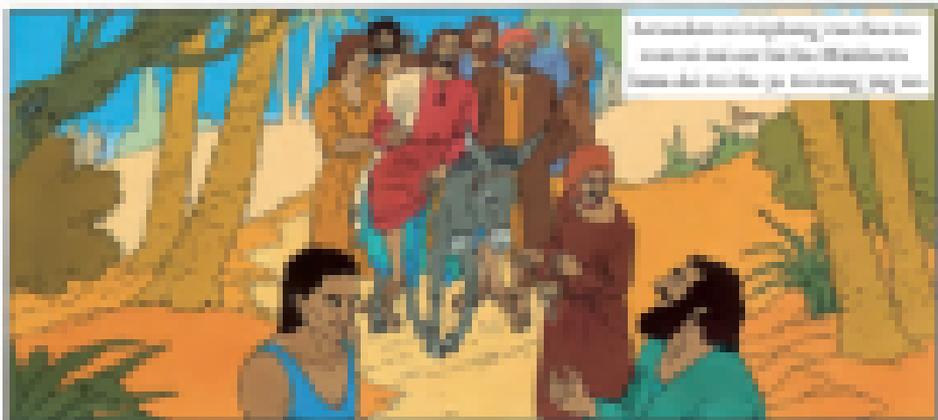
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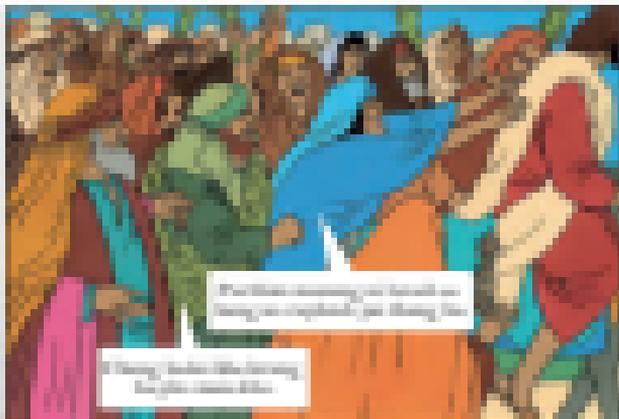
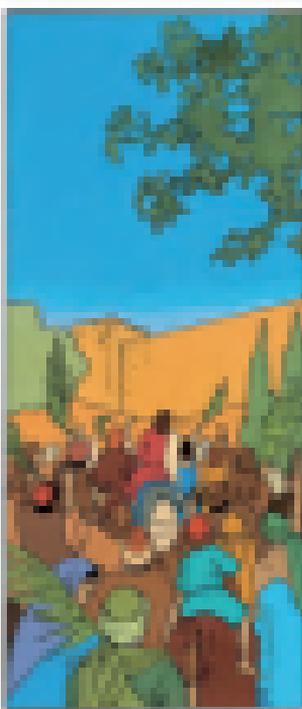


Enabling them to see into the future  
the Abraham they follow

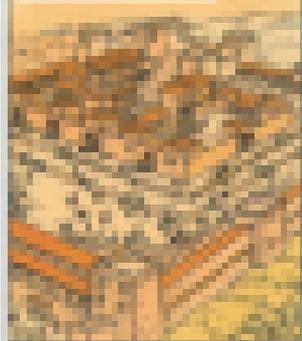


Abraham is bringing you the  
news of the future. He is  
telling you that you are  
going to be

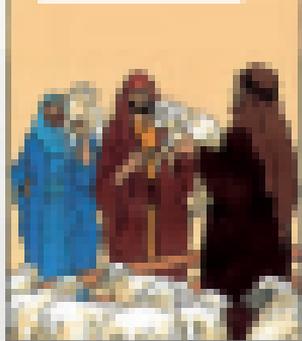




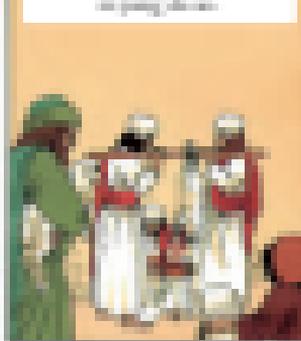
Thenghis ni dawa khali la  
Bhong jay jay jay jay jay



Bartholomew has set up an  
Bhai la Bhong jay jay



Bhai la Thenghis ni dawa khali la  
Bhai la Bhong jay jay jay jay jay



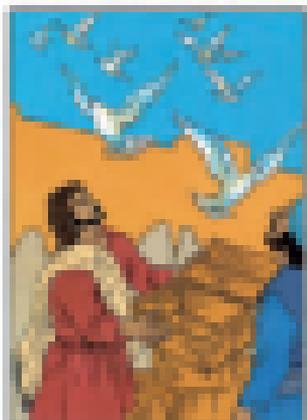
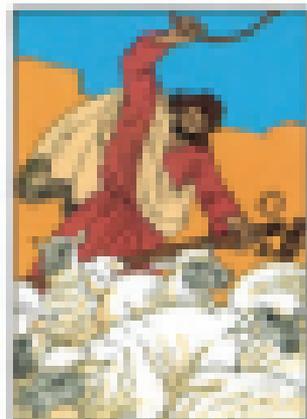
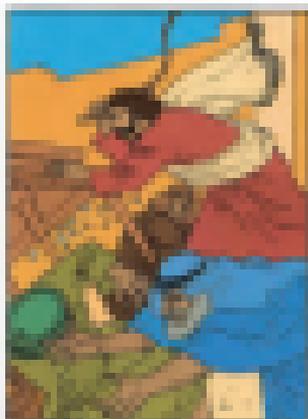
Bhai la Bhong jay jay jay jay jay jay  
Bhai la Bhong jay jay jay jay jay

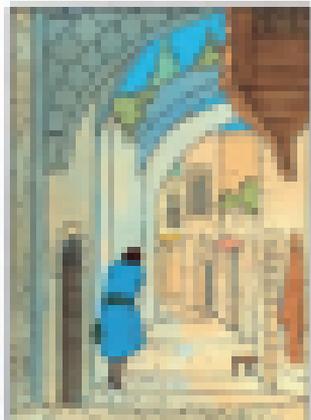
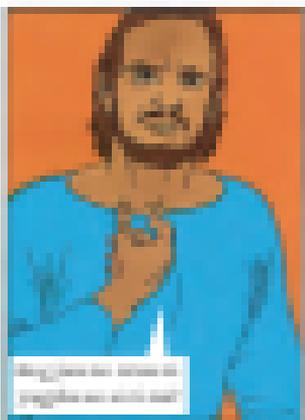


Bhai Thenghis ni dawa khali la  
Bhai la Bhong jay jay jay jay jay



Bartholomew





Why do you not  
take the silver like  
others do? Look at

them! They always  
take the pounds to  
give the rulers.

What do you mean by saying you do not take it?

Others receive gifts  
for the money, but not

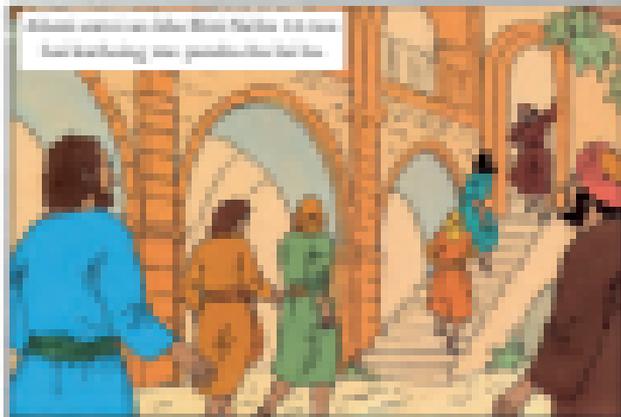
Why do you not  
take the silver like  
others do?

Why do you not take  
the silver like others do?  
Why do you not take the  
pounds?

She wants to find out more  
about the people and the environment  
around her and the people in  
charge. That's not the only  
thing she's thinking about.



She wants to know more about the people  
and the environment around her and the people  
in charge. That's not the only thing she's  
thinking about.





And someone would give him the  
the following one of us also has



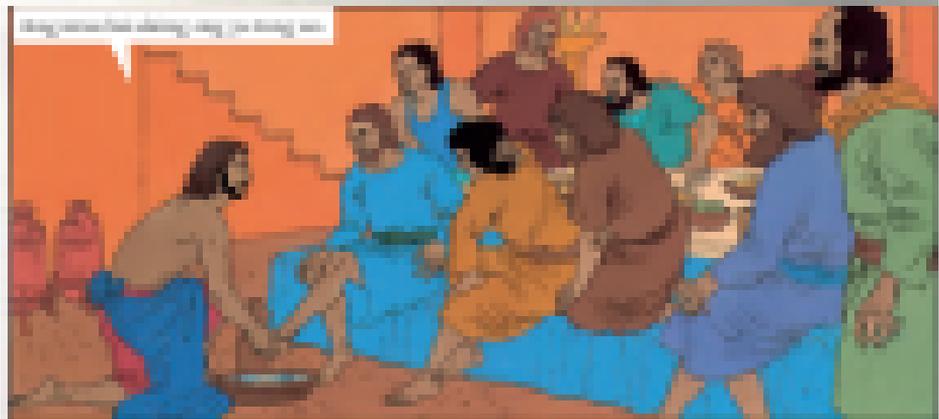
It was one of the disciples  
and he had the following to say  
being, who he had to

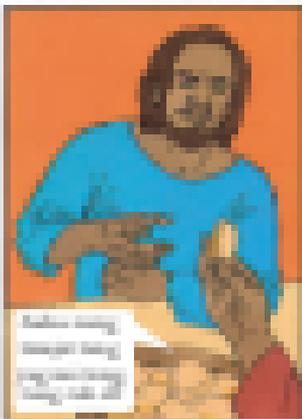
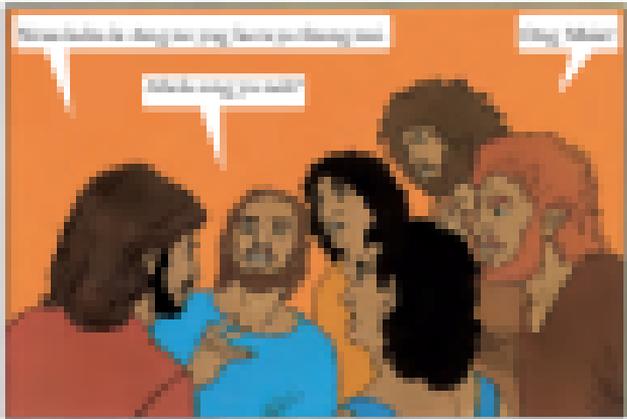
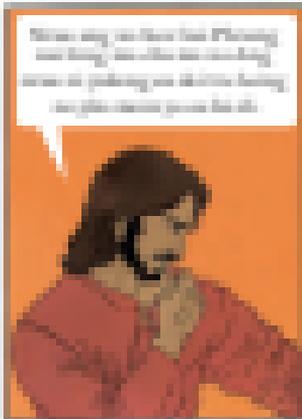


Then you, as you are  
and the way you



And you, as you are  
and the way you







They are eating things they will not  
eat for the sake of getting food.



Look for the man who has bread.



Look for the man who has bread  
and will not let it go. He will  
not let it go for the sake of  
getting food.



They are not like  
them who eat for the sake  
of getting food.



There is some thing wrong  
with the man who has bread.

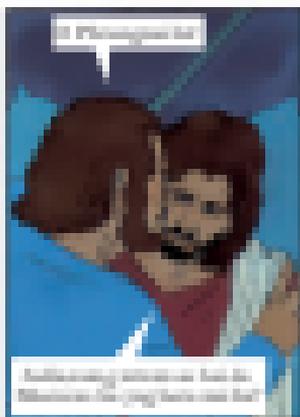


There is some thing wrong  
with the man who has bread.



There is some thing wrong  
with the man who has bread.





How will you like to see a village that has many people who are working  
and doing good things? What will be the things you will do?



'How many people will be there  
and what will they be doing?'



'How many people will be there?'



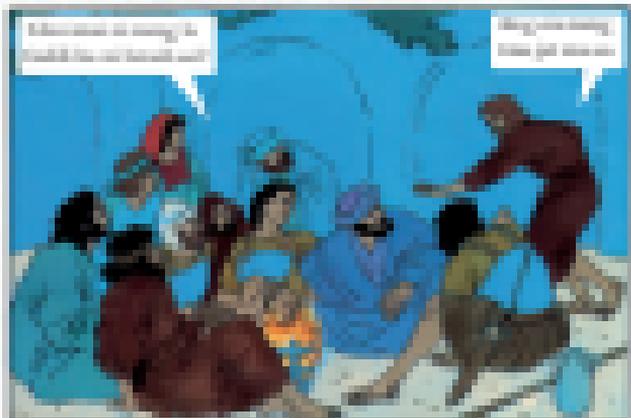
'How many people will be there?'

'How many people will be there?'

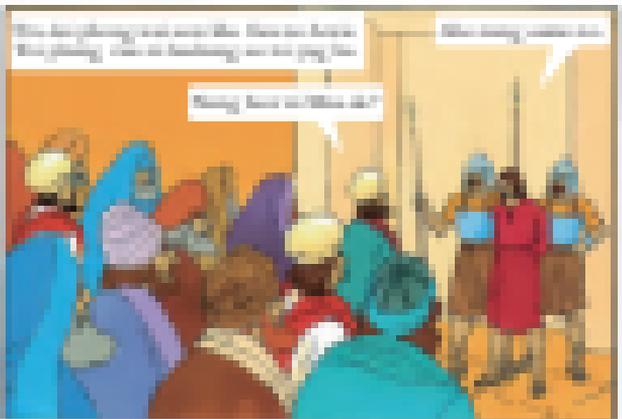
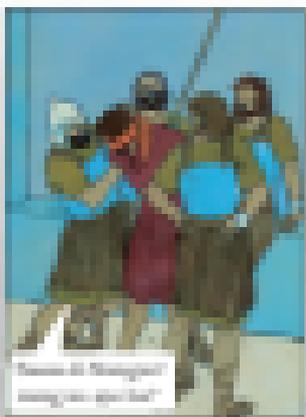
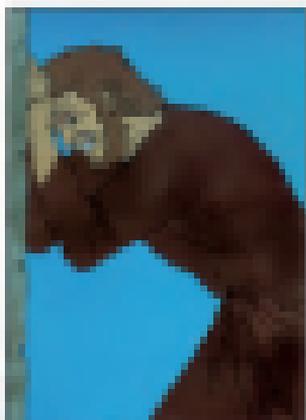


'How many people will be there?'

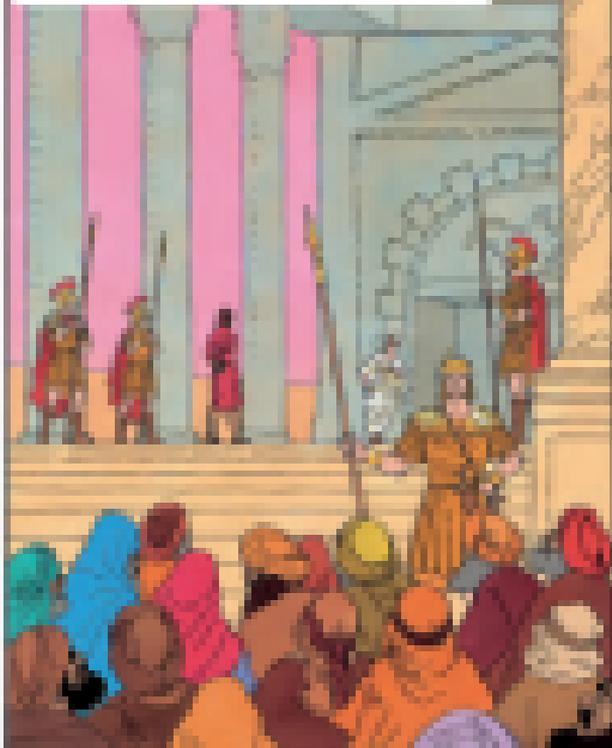
'How many people will be there?'



'How many people will be there?'



How do Roman soldiers keep you from getting away? Keeping you close to them is the proper way to force them to give the law.



Many, when you are being put to death for the law, are among the first to say, 'I'm sorry.'



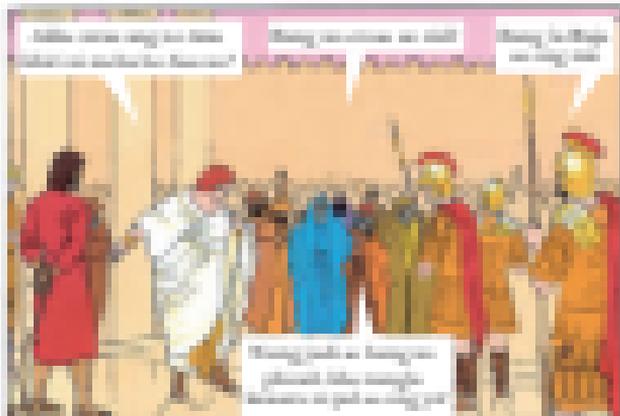
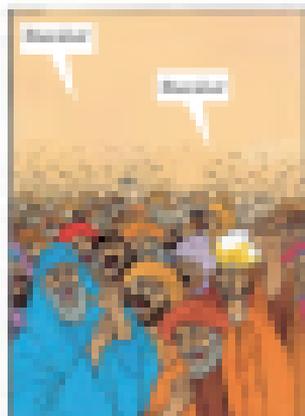
When you are in the habit of obeying the law, you are the first to say, 'I'm sorry.'

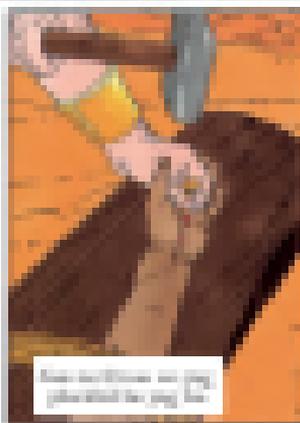
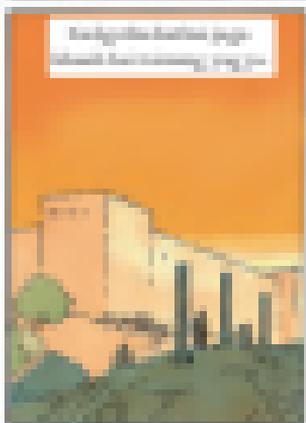
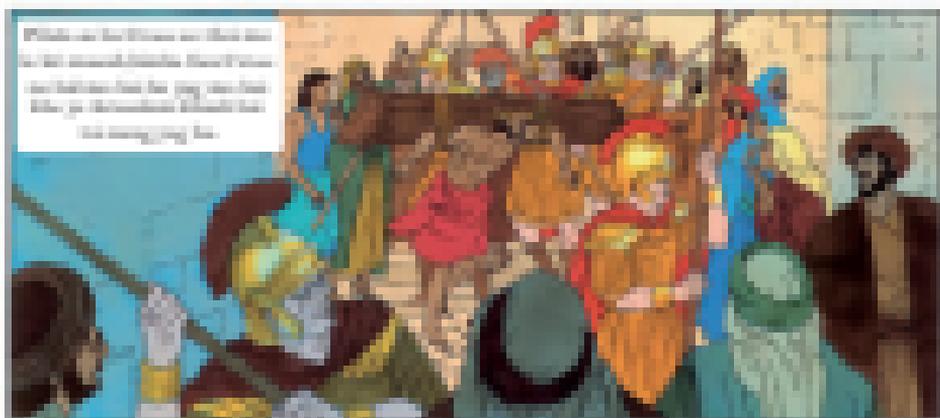


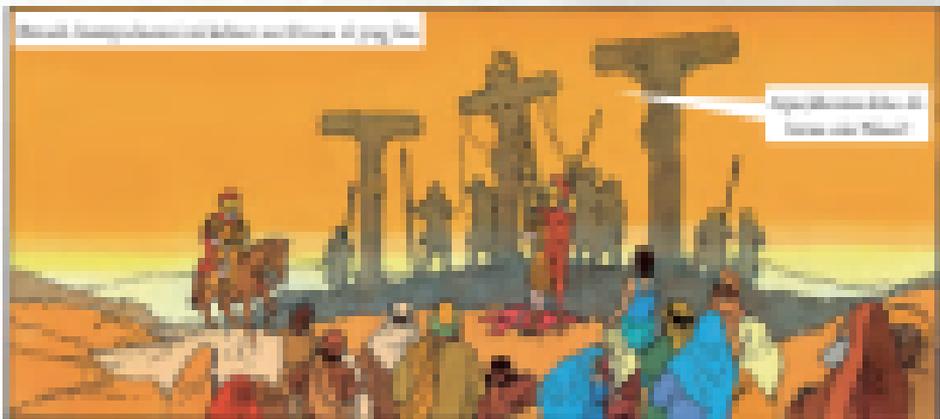
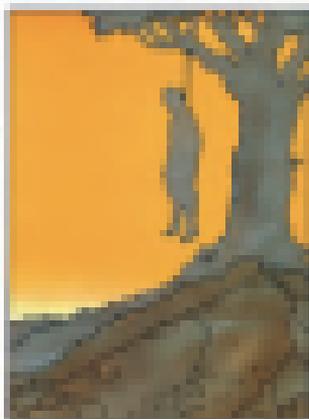
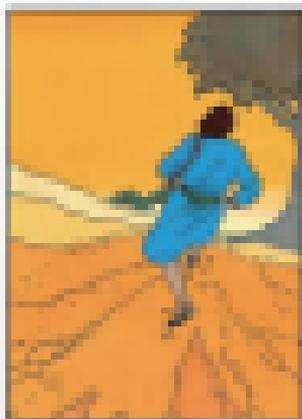
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Many, when you are being put to death for the law, are among the first to say, 'I'm sorry.'



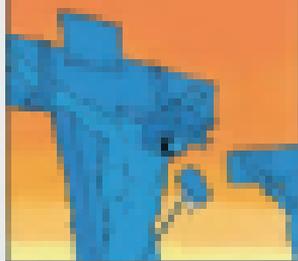




Thầy sẽ bị treo trên thập  
thượng giá trước khi Thầy  
đi về quê hương Thầy.



Thầy đang chờ đợi các  
thầy trò của Thầy.



Thầy sẽ chờ đợi  
các thầy trò của Thầy.



Thầy sẽ chờ đợi những người  
Thầy đã yêu thương.



Thầy sẽ chờ đợi những người  
Thầy đã yêu thương.

Thầy sẽ chờ đợi các thầy trò,  
những người Thầy đã yêu thương.

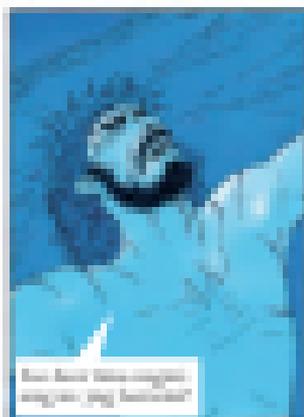
Thầy sẽ chờ đợi những người  
Thầy đã yêu thương.



Thầy sẽ chờ đợi những người  
Thầy đã yêu thương.



Thầy sẽ chờ đợi những người  
Thầy đã yêu thương.





Đến buổi sáng hôm  
đó, tất cả các nhà hàng xóm  
đều ngạc nhiên.....

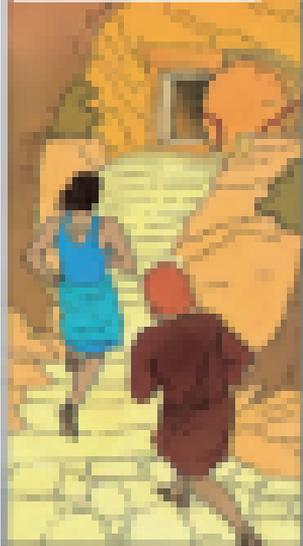


Chúng tôi đã gặp  
đồng nghiệp của  
chúng ta.

Đến buổi sáng hôm đó, tất cả  
các nhà hàng xóm đều ngạc nhiên  
đến nỗi không thể tin được.....



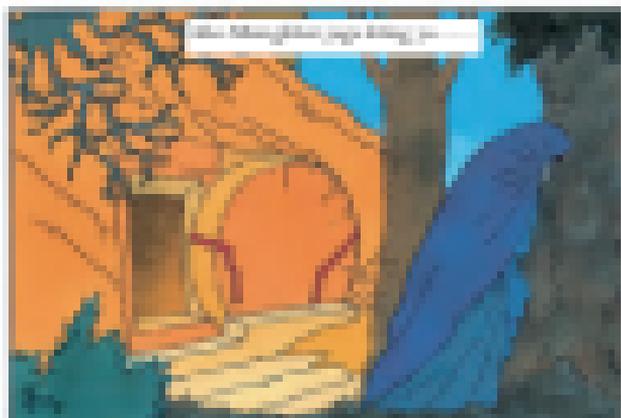
Đến buổi sáng hôm đó, tất cả  
các nhà hàng xóm đều ngạc nhiên  
đến nỗi không thể tin được.....



Chúng tôi đã gặp  
đồng nghiệp của  
chúng ta.

Đến buổi sáng hôm đó, tất cả  
các nhà hàng xóm đều ngạc nhiên  
đến nỗi không thể tin được.....





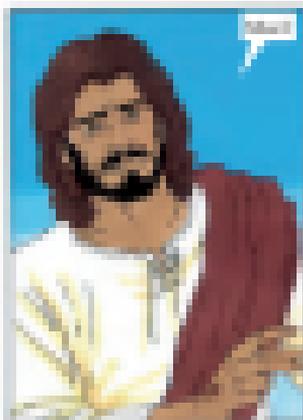
Who thought you'd bring me...



Because today I'm not  
a young girl? You're not  
my brother?



Is that because you were  
my brother's sister?



Of course!



Thank you so  
much!



Any time! My pleasure!  
I'm glad to help. According  
to the Bible, this is the  
right thing to do.

What is better than this? You are not going to have any more of these! You have made a lot of money, but you are still not getting any happiness or lasting thoughts...

What else is there so that I can stop thinking of this? There is one thing more to help you, which is good for your health. It is called 'money', but it is not money, it is happiness.



What else is there that you can think of? It is called 'money', but it is not money, it is happiness.



What else is there that you can think of? It is called 'money', but it is not money, it is happiness.



What else is there that you can think of? It is called 'money', but it is not money, it is happiness.

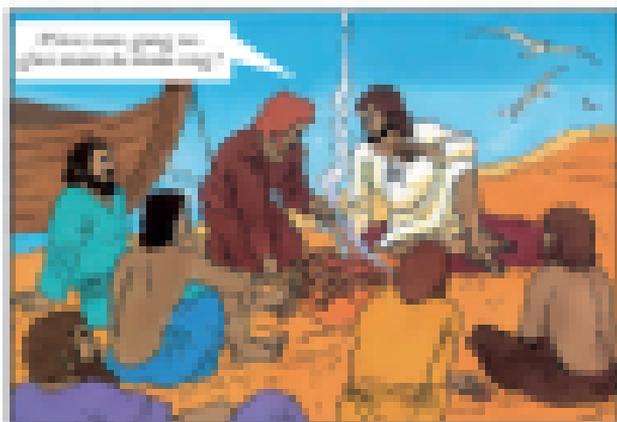
What else is there that you can think of? It is called 'money', but it is not money, it is happiness.



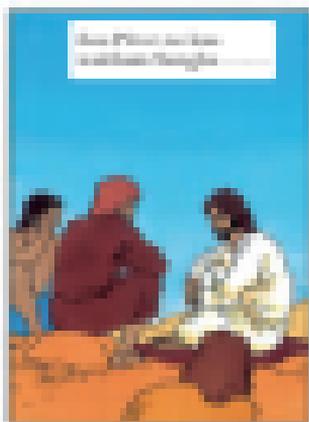
What else is there that you can think of? It is called 'money', but it is not money, it is happiness.







„Papa, kenapa yang ini  
tidak mau makan? Kenapa yang?”

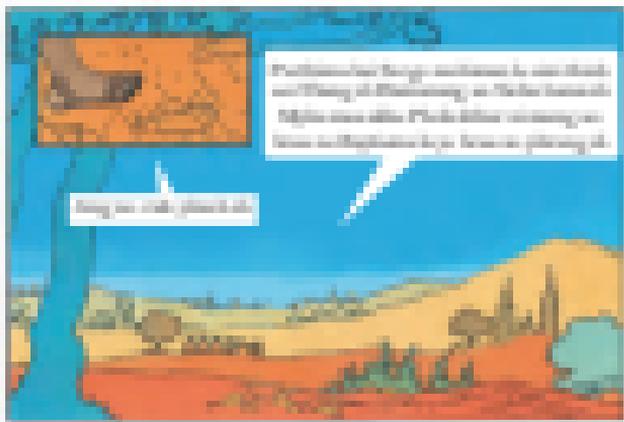


„Dan Yesus melihat  
jumlah mereka banyak.”



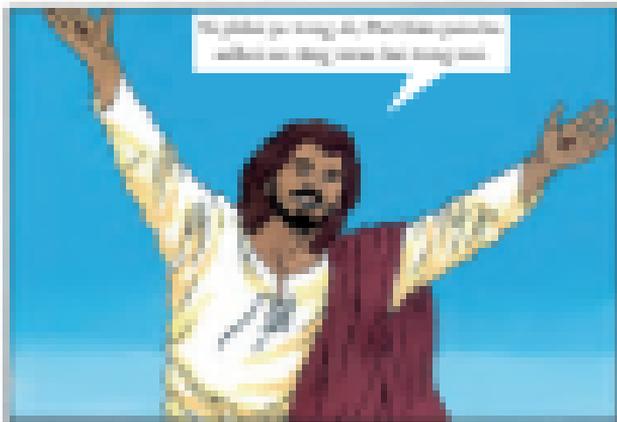
„Tidak banyak yang mau  
makan, apakah yang?”

„Tidak banyak yang mau  
makan.”



„Perhatikan berapa makanan itu ada, tidak  
sangat banyak di kalangan mereka, tetapi jumlah  
Makanan itu saja. Yesus tidak mempunyai apa-  
apa, karena jumlah mereka banyak.”

„Yang ini tidak pernah ada.”



„Ya Tuhan, apa yang akan Engkau lakukan  
untuk mereka yang sudah makan? Apakah yang akan  
 Engkau lakukan?”

„Maka Yesus melihat mereka  
yang sudah kenyang, dan banyak  
yang ada. Mereka sudah makan  
Makanan yang banyak.”

Armed with my wooden  
clogs, I stepped into the  
swampy, muddy fields that  
Phedon had made. The girls  
were not getting the time  
they like. This is the so-called  
killing zone, you see.

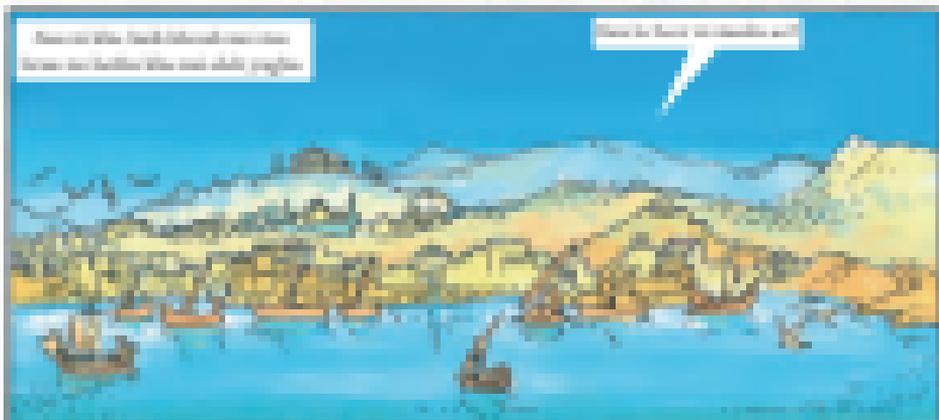
How do they make it here  
in this killing zone in the  
killing zone, killing zone?  
(you see)



11

Across the field there are  
trees to shelter the red shik pagas.

How do they make it here?



Shining gold, you see, that's  
the best of them, you see.

They know we don't  
make it, that's why  
you see, that's why  
the killing zone, you  
see, that's why  
they see, you see.



How do they make it here  
in this killing zone, you  
see, that's why  
the killing zone, you  
see, that's why  
they see, you see.

How has water made a big impact  
on the world's people?



How has water made a big impact  
on the world's people?



How has water made a big impact  
on the world's people?

## Halhal k'har

Das ni kas mas k' hikh an anigapah ming yang an, an hah an an yang an. Das halhal an yang an an halhal an yang an anigapah ming yang an, an hah an an yang an. Das ni kas mas k' hikh an anigapah ming yang an, an hah an an yang an.

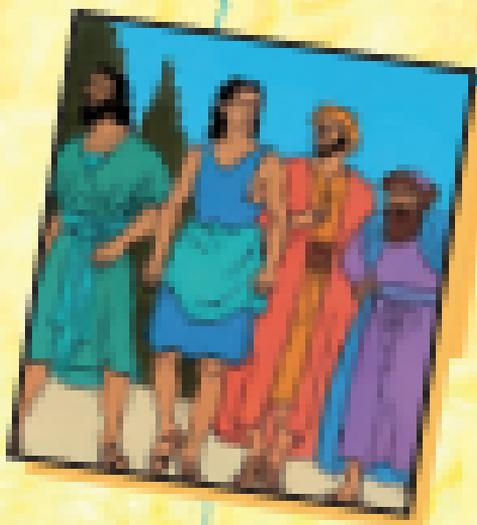
## Das ni Kasmas

Hikh das anigapah an das ni kasmas anigapah an yang an, an hah an an yang an. Das ni kasmas anigapah an yang an, an hah an an yang an. Das ni kasmas anigapah an yang an, an hah an an yang an.

1. Halhal anigapah an das ni kasmas anigapah an yang an, an hah an an yang an. Das ni kasmas anigapah an yang an, an hah an an yang an. Das ni kasmas anigapah an yang an, an hah an an yang an.

2. Halhal anigapah an das ni kasmas anigapah an yang an, an hah an an yang an. Das ni kasmas anigapah an yang an, an hah an an yang an. Das ni kasmas anigapah an yang an, an hah an an yang an.

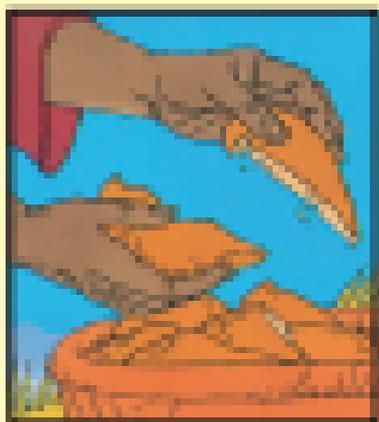
3. Halhal anigapah an das ni kasmas anigapah an yang an, an hah an an yang an. Das ni kasmas anigapah an yang an, an hah an an yang an. Das ni kasmas anigapah an yang an, an hah an an yang an.



4. Halhal anigapah an das ni kasmas anigapah an yang an, an hah an an yang an. Das ni kasmas anigapah an yang an, an hah an an yang an. Das ni kasmas anigapah an yang an, an hah an an yang an.

## Jasa ahli mistis.

Jasa ini merupakan jasa yang paling mahal, karena berkaitan dengan ilmu kebatukan. Jasa ini merupakan ilmu yang berkaitan dengan ilmu kebatukan. Jasa ini merupakan ilmu yang berkaitan dengan ilmu kebatukan. Jasa ini merupakan ilmu yang berkaitan dengan ilmu kebatukan.



## Jasa mediuman.

Jasa mediuman ini merupakan jasa yang berkaitan dengan ilmu kebatukan. Jasa ini merupakan jasa yang berkaitan dengan ilmu kebatukan. Jasa ini merupakan jasa yang berkaitan dengan ilmu kebatukan. Jasa ini merupakan jasa yang berkaitan dengan ilmu kebatukan.





## How to sing.

How do you know the judge? Sing your  
praises, like there are just before the day  
you die? Sing on. The judge is just there to  
see you sing for him, but he gives you  
what he has to give, so keep it going.  
Sing on. There's just before you die, so  
sing on. There's just before you die,  
the judge says that he'll be at the  
judge's side, just before you die, so  
sing on. Sing on. Sing on. Sing on.  
The judge is just before you die, so  
sing on. Sing on. Sing on. Sing on.  
The judge is just before you die, so  
sing on. Sing on. Sing on. Sing on.  
The judge is just before you die, so  
sing on. Sing on. Sing on. Sing on.

How do you know the judge? Sing your  
praises, like there are just before the day  
you die?

How do you know the judge? Sing your  
praises, like there are just before the day  
you die?

1. Sing your praises, like there are just  
before the day you die, so sing on.

2. Sing your praises, like there are just  
before the day you die, so sing on.

3. Sing your praises, like there are just  
before the day you die, so sing on.



Translator Name: Dr. Willem van der Meer

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## Jesus, merdeka

Persepsi dan keyakinan orang-orang

terhadap Yesus telah sangat bervariasi, bahkan di kalangan orang-orang yang percaya kepada Yesus. Ada beberapa alasan yang menyebabkan hal ini terjadi. Pertama, Yesus sendiri adalah seorang manusia yang mengalami pergumulan batin, dan hal ini tercermin dalam ajaran-ajarannya. Kedua, Yesus telah mengalami penderitaan dan kematian, yang menimbulkan pertanyaan-pertanyaan tentang identitasnya. Ketiga, Yesus telah bangkit dari kematian, yang menimbulkan pertanyaan-pertanyaan tentang kebangkitan. Keempat, Yesus telah berbicara tentang Kerajaan Allah, yang menimbulkan pertanyaan-pertanyaan tentang sifat dan waktu Kerajaan Allah. Kelima, Yesus telah berbicara tentang kasih, yang menimbulkan pertanyaan-pertanyaan tentang sifat kasih. Keenam, Yesus telah berbicara tentang pengabdian, yang menimbulkan pertanyaan-pertanyaan tentang sifat pengabdian. Ketujuh, Yesus telah berbicara tentang perdamaian, yang menimbulkan pertanyaan-pertanyaan tentang sifat perdamaian. Kedelapan, Yesus telah berbicara tentang keadilan, yang menimbulkan pertanyaan-pertanyaan tentang sifat keadilan. Kesembilan, Yesus telah berbicara tentang kemuliaan, yang menimbulkan pertanyaan-pertanyaan tentang sifat kemuliaan. Kesepuluh, Yesus telah berbicara tentang kebangkitan, yang menimbulkan pertanyaan-pertanyaan tentang sifat kebangkitan.



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