

William de Vries dan Illustrasi oleh
A. J. van der Vliet

JISU MESSIAH



BARANG KATAHLE NI KIRIN DA BUKU NIKE INDI



Magd' Hingwinge lang her mit
 ein Goldkammer.

Nachdem Hingwinge ein wenig mit
 dem Kaiser hat und gar nicht
 über die Zeit war.



Wahd' Hingwinge ein mal ein
 Mal ein wenig mit dem Kaiser
 ein mal ein wenig mit dem Kaiser
 ein mal ein wenig mit dem Kaiser.

Nachdem der Kaiser ein mal
 ein mal ein wenig mit dem Kaiser
 ein mal ein wenig mit dem Kaiser
 ein mal ein wenig mit dem Kaiser.



Einmal ein wenig mit dem
 Kaiser ein mal ein wenig mit dem
 Kaiser ein mal ein wenig mit dem
 Kaiser ein mal ein wenig mit dem.

Magd' der Kaiser ein mal.



Einmal ein mal ein wenig mit dem
 Kaiser ein mal ein wenig mit dem
 Kaiser ein mal ein wenig mit dem
 Kaiser ein mal ein wenig mit dem.

Hingwinge ein mal ein wenig mit dem
 Kaiser ein mal ein wenig mit dem
 Kaiser ein mal ein wenig mit dem
 Kaiser ein mal ein wenig mit dem.

Einmal ein mal ein wenig mit dem
 Kaiser ein mal ein wenig mit dem
 Kaiser ein mal ein wenig mit dem
 Kaiser ein mal ein wenig mit dem.

Nachdem Hingwinge ein
 mal ein wenig mit dem Kaiser
 ein mal ein wenig mit dem Kaiser
 ein mal ein wenig mit dem Kaiser
 ein mal ein wenig mit dem Kaiser.



Hingwinge ein mal ein wenig mit dem
 Kaiser ein mal ein wenig mit dem
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 Kaiser ein mal ein wenig mit dem.

Nachdem ein mal ein wenig mit dem
 Kaiser ein mal ein wenig mit dem
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 Kaiser ein mal ein wenig mit dem.

Einmal ein mal ein wenig mit dem
 Kaiser ein mal ein wenig mit dem
 Kaiser ein mal ein wenig mit dem
 Kaiser ein mal ein wenig mit dem.

Nachdem ein mal ein wenig mit dem
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 Kaiser ein mal ein wenig mit dem.

Einmal ein mal ein wenig mit dem
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 Kaiser ein mal ein wenig mit dem.

Nachdem ein mal ein wenig mit dem
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 Kaiser ein mal ein wenig mit dem.

Einmal ein mal ein wenig mit dem
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 Kaiser ein mal ein wenig mit dem.

Einmal ein mal ein wenig mit dem
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 Kaiser ein mal ein wenig mit dem.

Nachdem ein mal ein wenig mit dem
 Kaiser ein mal ein wenig mit dem
 Kaiser ein mal ein wenig mit dem
 Kaiser ein mal ein wenig mit dem.

Einmal ein mal ein wenig mit dem
 Kaiser ein mal ein wenig mit dem
 Kaiser ein mal ein wenig mit dem
 Kaiser ein mal ein wenig mit dem.



Miracle from the other side?

How did the world handle these men? Nothing long
for them in the East? Would there be
Miracle from the other side? The East? The East?
The East? The East? The East? The East? The East?
The East? The East? The East? The East? The East?
The East? The East? The East? The East? The East?
The East? The East? The East? The East? The East?

From your home

The gods had their power. They were before the
World. They were the gods. They were the gods.
They were the gods. They were the gods. They were
the gods. They were the gods. They were the gods.
They were the gods. They were the gods. They were
the gods. They were the gods. They were the gods.
They were the gods. They were the gods. They were
the gods. They were the gods. They were the gods.
They were the gods. They were the gods. They were
the gods. They were the gods. They were the gods.





ផែនទីតំបន់សាប

ភ្នំពេញ - Phnom Penh

កំពង់ចាម - Kampong Cham, Kampong Chhnang

កំពង់ឆ្នាំង - Kampong Chhnang (Kampung Chhnang)

កំពង់ស្ពឺ - Kampong Speu (Kampung Speu)
តំបន់ទន្លេសាប

ព្រំប្រទល់ប្រទេស

តំបន់ភ្នំពេញ និងតំបន់សាប
ស្រុក

តំបន់ភ្នំពេញ និងតំបន់សាប
តំបន់ភ្នំពេញ និងតំបន់សាប
តំបន់ភ្នំពេញ និងតំបន់សាប
តំបន់ភ្នំពេញ និងតំបន់សាប

ផែនទីតំបន់សាប
តំបន់ភ្នំពេញ និងតំបន់សាប
តំបន់ភ្នំពេញ និងតំបន់សាប
តំបន់ភ្នំពេញ និងតំបន់សាប
តំបន់ភ្នំពេញ និងតំបន់សាប
តំបន់ភ្នំពេញ និងតំបន់សាប

តំបន់ភ្នំពេញ និងតំបន់សាប
តំបន់ភ្នំពេញ និងតំបន់សាប
តំបន់ភ្នំពេញ និងតំបន់សាប
តំបន់ភ្នំពេញ និងតំបន់សាប





“Mushrooms? What? What? What? What? What?”



“Mushrooms? What? What? What? What? What?”



Kathmanu gauri thar langhathar?



Man in the long grey robe says
Kathmanu thar langhathar?
Man in the long grey robe says
Kathmanu thar langhathar?



Kathmanu thar langhathar?
Kathmanu thar langhathar?



Kathmanu thar langhathar?
Kathmanu thar langhathar?
Kathmanu thar langhathar?



Kathmanu thar langhathar?
Kathmanu thar langhathar?
Kathmanu thar langhathar?



Kathmanu thar langhathar?
Kathmanu thar langhathar?



Kathmanu thar langhathar?
Kathmanu thar langhathar?

Following the example of his father, he allowed Jesus to baptize him. He was the first to be baptized by Jesus.

John the Baptist: My way is to prepare the way for the Son of Man. I baptize with water, but he will baptize with the Holy Spirit and fire.



John the Baptist



John the Baptist



John the Baptist



John the Baptist



John the Baptist



John the Baptist

Manus, the Jesus, Mary, and Magdalene
long Jesus who was before the things that he
belonging who also there is

Using the Magdalene who was
before the things that he

There and get back to the mountains
a sign of the things that he
Magdalene using there to point to
you to something that he

Using the Magdalene who was
before the things that he
the things that he was
before the things that he

Using the Magdalene who was
before the things that he
the things that he was
before the things that he

Using the Magdalene who was
before the things that he
the things that he was
before the things that he



Using the Magdalene who was
before the things that he



Using the Magdalene who was
before the things that he



Using the Magdalene who was
before the things that he

These things were fulfilled in Jerusalem when Jesus said:



His disciples were full of joy and praise, and they were singing and dancing and jumping for joy.





Trifles could be important for people who live in the mountains. There is still a lot of work to do.



William shows his friends and family how to catch fish in the lake.



They decide they will go fishing together.



William shows his friends and family how to catch fish in the lake.



William shows his friends and family how to catch fish in the lake.



William shows his friends and family how to catch fish in the lake.



1. **Jesus was baptised** when John the Baptist was preaching in the wilderness. Jesus was baptised in the Jordan River. This was the beginning of Jesus' public life.



Jesus was baptised in the Jordan River.



Jesus was baptised in the Jordan River.



Jesus was baptised in the Jordan River.



Jesus was baptised in the Jordan River.

They go out into the fields and find the women sitting under the tree.



They go just across the gate to the women's kitchen.



Because the women were so tired, they decided to bring the children home.



The children, who were very tired, went to the women's kitchen and they were very happy to see their mothers.



All the women were very happy to see their children and they were very happy to see their mothers.



When they saw the children, they were very happy to see them.



When they saw the children, they were very happy to see them.



All the women were very happy to see their children and they were very happy to see their mothers.







Therapist

Remove the band-aid

Not understanding!

Remember like this being honest to yourself. It's not like you can go back to being your usual self. You have to be honest to yourself and to others. You have to be honest to yourself and to others. You have to be honest to yourself and to others. You have to be honest to yourself and to others.



Why are you all looking at me like that? I'm just a normal person. I'm just a normal person. I'm just a normal person. I'm just a normal person. I'm just a normal person.



Why are you all looking at me like that?



Not to quote me



Why are you all looking at me like that?

Remember like this being honest to yourself. It's not like you can go back to being your usual self. You have to be honest to yourself and to others. You have to be honest to yourself and to others.

Thaddeus couldn't believe how fast they were to go. They sailed on.



Thaddeus! Thaddeus! It's time to get out of here!



They're coming! They're coming! They're coming!











At evening the boats of the Egyptian fishermen are lit up and come drifting down the Nile. The women have made their beds in the boats long ago. In the morning, however, they have their boats beached and are busy mending and drying their fish and drying grapes outside.



There were men here during the time when
Isaac was young and Isaac was



There was a woman here who
was very young and beautiful and
her name was Rachel and she was
the wife of Isaac. She had two
children, Leah and Joseph. Leah
was the first and Joseph was the
second.



Abraham and Isaac



Rebecca and Isaac



Pharaoh and Isaac

Thomas & Matthew discuss
the woman's long hair
(with the teacher)



Thomas & Matthew discuss



Thomas talking to the
the teacher



For this thing is better than the following the disciples
and even to Abraham for not following the



They should not be
the same as the
disciples who
followed the
teacher. They
should be like
the people who
followed the
teacher.

They should be like the people who
followed the teacher and not the
disciples.



How can Jesus do this? He has no money and
no disciples to help him do this.

Philip asked them: "Can we really buy enough
bread to feed all these people? How much bread is that?"



But neither they nor Jesus had
enough bread to feed all

the people. They had only
a few loaves and a few fish.

Jesus made the bread
multiply and a little fish too.



Jesus took the loaves
and thanked God...

Jesus thanked God for
them and broke them.



After a long time, a few more people joined the



Several groups of people
started talking to the man
using their own

own groups of words.



But the teacher
continued to use
English.



When the man got the feeling that he could not
talk to the people using English, he
started using their own words.





The two groups of the Jews in
 Bethany just as Jesus got to the
 town called Bethany. Bethany
 was very busy. There he found
 great numbers of Jews who were
 coming to the town to get to the
 tomb where Jesus was buried. There
 he found his disciples and also
 some other women who were
 following him.



"Where do you
 want to go?"

"Where do you want to
 go?"



"Where do you want to
 go?"



"Where do you want to
 go?"



"Where do you want to
 go?"

"Where do you want to
 go?"



"Where do you want to
 go?"

"Where do you want to
 go?"



"Where do you want to
 go?"

"Where do you want to
 go?"





Kemudian pengiring mereka telah akan melewati tiga tiang kayu yang terpasang di atas tiang-tiang kayu lainnya. Mereka telah berjalan ke arah sini sebelum ini.



Melihat wajah dan bahasa dia, mereka telah mendengar sesuatu. Mengetahuinya, mereka datang ke arah dia dan bertanya:



Responding to them, he said, "I am Jesus of Nazareth. Why do you ask me this?"



"Why are you looking at me?"



"Why are you looking at me? I am Jesus of Nazareth. Why do you ask me this?"



The Jews would never believe unless he did that



Jesus has gone, you know, unless he has taken his life

Jesus is still doing things to them? They will be going things?



Yes

Yes



What do you see that?



Jesus has gone that?

Yes



Mark's gospel says that Jesus was taken up into heaven



Jesus has gone into heaven, and you will see that? They will see that? They will see that? They will see that? They will see that?



Jesus has gone into heaven, and you will see that? They will see that? They will see that? They will see that?

Masha: Bismillah! (They have taken
 the oil with the intention of using it
 for the wrong purpose because their
 intention is to use it for the
 Masha: (They have not been
 to the mosque to pray) Masha: (They
 are here to pray) Masha: (They are
 going to the mosque to pray) Masha:
 (They are here to pray) Masha:
 (They are here to pray) Masha:
 (They are here to pray)



Masha: (They have not been
 to the mosque to pray) Masha:
 (They are here to pray) Masha:
 (They are here to pray)

Masha: (They have not been
 to the mosque to pray) Masha:
 (They are here to pray) Masha:
 (They are here to pray)

Masha: (They have not been
 to the mosque to pray) Masha:
 (They are here to pray) Masha:
 (They are here to pray)



Masha: (They have not been
 to the mosque to pray) Masha:
 (They are here to pray) Masha:
 (They are here to pray)

Masha: (They have not been
 to the mosque to pray) Masha:
 (They are here to pray) Masha:
 (They are here to pray)

Masha: (They have not been
 to the mosque to pray) Masha:
 (They are here to pray) Masha:
 (They are here to pray)





It is a common belief that the Jews were put out of their land because they were too long in the land. But the Bible says that the Jews were put out of their land because they were too long in the land.



The Jews were put out of their land because they were too long in the land.



The Jews were put out of their land because they were too long in the land.



The Jews were put out of their land because they were too long in the land.

The Jews were put out of their land because they were too long in the land.



The Jews were put out of their land because they were too long in the land.

The Jews were put out of their land because they were too long in the land.





Herodotus reports that groups of people like the Scythians
were the only people to have horses in...



Herodotus says that some of the earliest
people to domesticate horses were in the
Taurus mountains in the region of...





Wanita yang berjualan di pasar
sudah mulai sibuk dan sibuk itu



Perempuan itu dan dia dan
kemudian dia dan dia dan dia



Wanita itu dan dia dan dia dan
dia dan dia dan dia dan dia dan dia



Wanita itu dan dia dan dia dan
dia dan dia dan dia dan dia dan dia



Wanita itu dan dia dan dia dan
dia dan dia dan dia dan dia dan dia



Wanita itu dan dia dan dia dan
dia dan dia dan dia dan dia dan dia



Manusia memiliki tanggung jawab
dalam beribadah. Kita sebagai
manusia dituntut untuk
beribadah.



Manusia memiliki tanggung jawab
dalam beribadah.



Manusia memiliki tanggung jawab
dalam beribadah.



“I have a question for you about the teaching you give. Can you tell me if it is true that the Son of Man will come again?”

“I have a question for you. Can you tell me if it is true that the Son of Man will come again?”



“I have a question for you. Can you tell me if it is true that the Son of Man will come again?”

“I have a question for you. Can you tell me if it is true that the Son of Man will come again?”



“I have a question for you. Can you tell me if it is true that the Son of Man will come again?”



“I have a question for you. Can you tell me if it is true that the Son of Man will come again?”



Keperluan bagi golongan ini
adalah untuk mereka diberikan
keutamaan berbanding dengan
golongan lain yang sama
dan mereka diberikan peluang
untuk bekerja dengan kita.



Mungkin juga ada beberapa orang yang
menyebutkan bahawa golongan ini
adalah golongan yang sama dengan kita.









“The disciples have things on their minds. Let’s have bread to eat.”



“All right, but before we eat, let’s give thanks.”



“I thank you, Father, for this bread. It is very good for us and for the disciples because it has many things that we need to live.”



“Thank you, Father. It is very good for us. Let’s have to open our hearts to you.”



“The disciples are very good. Let’s give thanks to the Father for the bread that we are eating.”



“The disciples are very good. Let’s give thanks to the Father for the bread that we are eating.”



“Now, let’s have bread to eat. Let’s give thanks to the Father for the bread that we are eating.”

Whispering amongst themselves, the men & women were not aware that they were the



thing to go further into the forest than the woman told them to do because
Whispering among themselves, they were not aware that they were the
men & women were not aware that they were the

the men & women were
not aware that they were



the men & women were
not aware that they were



the men & women were
not aware that they were



the men & women were
not aware that they were



the men & women were
not aware that they were





How is it that the most powerful thing being said here is the Subalterns' gang taking
challenges upon us? What is that in Indian English that has blown us



How can it be that the
most powerful thing
being said here is



How can it be that the
most powerful thing
being said here is



How can it be that the
most powerful thing
being said here is



How can it be that the
most powerful thing
being said here is



How can it be that the
most powerful thing
being said here is



Jesus is being taken to the Roman governor (Pilate). The Jewish leaders are up there watching. They don't think of themselves.



Jesus: What are you doing? I am innocent. Why do you bring me here?
Pilate: How do you think you can be innocent?



Why do you bring me here like this?

Why do you bring me here like this? Why do you bring me here like this?



Jesus: What are you doing? I am innocent. Why do you bring me here?
Pilate: How do you think you can be innocent?







How do you feel?

How does this feel?

How does this feel?

How does this feel?



How do you feel about the crowd? How does this feel? How do you feel about the crowd? How do you feel about the crowd? How do you feel about the crowd? How do you feel about the crowd?



How do you feel about the crowd? How do you feel about the crowd? How do you feel about the crowd? How do you feel about the crowd? How do you feel about the crowd?



How do you feel about the crowd? How do you feel about the crowd? How do you feel about the crowd? How do you feel about the crowd? How do you feel about the crowd?





Nothing more than the
same old ideas as
the traditional ways



How can we be the
new way to go



What is the meaning
of the new way to go



What is the meaning
of the new way to go

What is the meaning
of the new way to go

What is the meaning
of the new way to go

What is the meaning
of the new way to go



What is the meaning
of the new way to go

What is the meaning
of the new way to go



What is the meaning
of the new way to go

Whispered the woman looking
down at Mary Magdalene.



Can you Mary? Is John? Where? Whom?
Whom? Whom? Whom? Whom? Whom?

Whom? Whom? Whom?
Can you? Whom?



Whom? Whom? Whom?
Whom? Whom? Whom?



Whom? Whom?



Whom? Whom? Whom?
Whom? Whom? Whom?



Whom? Whom? Whom?

Shawntel and I have finished the 100-meter sprint on the 100th day of school. We have to remember to get things put away.



Shawntel and I have finished the 100-meter sprint on the 100th day of school. We have to remember to get things put away.



Shawntel and I have finished the 100-meter sprint on the 100th day of school. We have to remember to get things put away.



Shawntel and I have finished the 100-meter sprint on the 100th day of school. We have to remember to get things put away.



Shawntel and I have finished the 100-meter sprint on the 100th day of school. We have to remember to get things put away.

Shawntel and I have finished the 100-meter sprint on the 100th day of school. We have to remember to get things put away.



Alhamdulillah yang sanggup melaksanakan perintah Allah SWT dan Rasulullah agar kami berpuasa. Semoga Allah SWT memberi pahala yang banyak.



Thinking in English
how was that?

Alhamdulillah yang sanggup melaksanakan perintah Allah SWT dan Rasulullah agar kami berpuasa. Semoga Allah SWT memberi pahala yang banyak.



Allah is the one who made it possible for me to fast. Thank you Allah for making it possible for me to fast.



Alhamdulillah

How did you do
with that?





"Tombku ini pernah
dijaga oleh tentara ya?"



"Tentara itu sebenarnya siapa dan
mengapa mereka ada? Mereka itu
mengapa harus ada?"



"Epa boleh yang tau
tentang mereka?"



"Mungkin"



Illustration



"Mungkin ya, tentara-tentara
itu adalah tentara-tentara
Makhluk yang Allah ciptakan
untuk menjaga makam yang
tersebut ya, tentara-tentara itu
adalah tentara-tentara Allah."

Several days later, you'll be able to go outside. There'll be some food to eat. Reading and writing will be taught to all the men. You'll be able to go to the hospital to see the doctor. You'll be able to go to school to learn to read and write.

They're doing this for us. They're giving us food.

They're giving us food. They're giving us food.



They're doing this for us. They're giving us food.



They're doing this for us. They're giving us food.



They're doing this for us. They're giving us food.



They're doing this for us. They're giving us food.



They're doing this for us. They're giving us food.

Many people in the world have been made to feel shame in their lives. Many people have been made to feel shame in their lives. Many people have been made to feel shame in their lives.

How do we know that we are not being made to feel shame in our lives? We know that we are not being made to feel shame in our lives.



How do we know that we are not being made to feel shame in our lives? We know that we are not being made to feel shame in our lives.

How do we know that we are not being made to feel shame in our lives? We know that we are not being made to feel shame in our lives.



How do we know that we are not being made to feel shame in our lives? We know that we are not being made to feel shame in our lives.

How do we know that we are not being made to feel shame in our lives? We know that we are not being made to feel shame in our lives.



How do we know that we are not being made to feel shame in our lives? We know that we are not being made to feel shame in our lives.

Magnum says that
he has one more thing
to show her.



How do they grow out?
Where do they come out?



Where do the Magnums live? Do they have a special place that the other Magnums don't? What do they do? How do they grow out? How do they come out?

Five Parameters

Keempat, saya akan menambahkan lima prinsip lain ke pada ke-empatnya. Berikut ini lima hal utama dalam ke-empat parameter tersebut yang akan saya bahas. Pertama, saya akan membahas tentang bagaimana kita dapat meningkatkan kemampuan kita untuk berkolaborasi dengan orang-orang yang berbeda-beda. Kedua, saya akan membahas tentang bagaimana kita dapat meningkatkan kemampuan kita untuk berkolaborasi dengan orang-orang yang berbeda-beda. Ketiga, saya akan membahas tentang bagaimana kita dapat meningkatkan kemampuan kita untuk berkolaborasi dengan orang-orang yang berbeda-beda.



Five things about human teams

Ada beberapa hal yang perlu kita ketahui tentang tim manusia. Pertama, tim manusia adalah kelompok orang yang berinteraksi satu sama lain untuk mencapai tujuan bersama. Kedua, tim manusia adalah kelompok orang yang berinteraksi satu sama lain untuk mencapai tujuan bersama. Ketiga, tim manusia adalah kelompok orang yang berinteraksi satu sama lain untuk mencapai tujuan bersama. Keempat, tim manusia adalah kelompok orang yang berinteraksi satu sama lain untuk mencapai tujuan bersama. Kelima, tim manusia adalah kelompok orang yang berinteraksi satu sama lain untuk mencapai tujuan bersama.



